

The Bride of CHRIST in contrast to the whore of Babylon 1

Revelation 17, 1 - 2

1 And there came one of the seven angels which had the seven vials, and spake unto me, saying, Come hither. I will show thee the judgment of the great whore that sitteth upon many waters,
2 with whom the kings of the earth have committed fornication[1]; and the inhabitants of the earth have become drunk with the wine of her fornication[2].

Revelation 21, 9.

9 And there came one of the seven angels which had the seven vials, full of the seven last plagues, and spake unto me, saying, Come hither. I will show you the bride, the Lamb's wife.

The literal recurrence of this phrase in **21:9**, but there referring not to the harlot but to the Bride of the Lamb, shows with desirable clarity that the harlot and the Bride are conceived as two antitypes. This is important also for the interpretation of the harlot in the following sections.

The angel wants to show John the judgment (condemnation judgment) (see Gal. 5,10, Rom. 2, 2-3; 3,8; 1 Cor. 11,29 2 Tim. 5, 12) on the great harlot.

This showing is connected with a deep intention. **John and the churches are supposed to see through this figure and recognize it in such a way that they never fall for it and do not confuse it for a moment with the bride.**

Should such a confusion be possible?

Quite, if the Holy Spirit does not break the camouflage and obfuscation. Let no one trust himself too much!

Excerpt from the book of Adolf Pohl's interpretation of Johannes Revelation

H. W.